



NORTHERN INTERNATIONAL LIVESTOCK EXPOSITION
(406) 256-2495 ♦ www.thenile.org ♦ P.O. BOX 1981 ♦ BILLINGS, MT 59103

December 15, 2025

Cattle Producers & Enthusiasts -

If you are looking to promote your registered or commercial seedstock program to area cattle breeders, the MATE Show offers a great opportunity for you to showcase your program to the public.

The 49th annual Montana Agri-Trade Exposition (MATE Show) will feature the Bull Pen Preview, February 12-14, 2025 at MetraPark. Registration is now open for cattle breeders to participate. Cattle are allowed into the pens for all three days of the show. It is not required that cattle be there all three days, however, a majority of the commercial type producers historically attend on Thursday and Friday. The pens are available as early as Thursday morning and until 2:00 pm on Saturday afternoon.

The MATE/NILE will provide the pens and initial bedding. Water will be available on site. This is not a haltered exhibit, but an opportunity for Bull Pen Exhibitors to visit with potential customers face to face and for them to view the cattle. Bulls may be exhibited either natural or clipped, however, please bring cattle ready to be exhibited. No fitting chutes or full body clipping will be allowed in the pens.

There will be two sizes of pens offered. A 12'x12' pens for \$175.00 (max capacity is 3 hd of yearlings) or 12'x24' pens for \$250.00 (max capacity is 6 hd of yearlings). Herd sires or other aged bulls are allowed as long as they are comfortable being around people and being penned up while on exhibit. **Space is limited!** Pen assignments will be done on a first come, first serve basis.

Again this year, we will be offering two \$300 gift certificates for Bull Pen attendees. All attendees will be encouraged to fill out an address form, from which we will draw two names out to receive the gift certificate that can be used to buy a bull from our Bull Pen exhibitors within the next 12 months. We will also offer the People's Choice contest again in 2026!

If you have any questions, please contact the NILE office at 406-256-2499.

Shelby Shaw
NILE Livestock Dept Manager & Youth Education Director
P.O. Box 1981
Billings, MT 59103
(p): (406)256-2499
www.thenile.org



FEBRUARY 12-13-14, 2026 REGISTRATION FORM

****First come, first served to PAID exhibitors. Limited spaces available! ****

Ranch Name: _____

Owner/Manager: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Number of 12'x12' pens _____ X \$175.00 = \$ _____
(up to 3 Yearling Bulls Max)

Number of 12'x 24' pens _____ X \$300.00 = \$ _____
(up to 6 Yearling Bulls Max)

★ Deadline is Jan. 16th (No refunds after deadline) Total = \$ _____

Cancellation: Full refund if canceled before 1/16/26; 0% after that.

Breed of bulls to be displayed:

PAYMENT METHOD:

Cash _____ Check _____ Credit Card: _____ Visa _____ MC _____ Discover _____ (Check one)

CC# _____

Exp. Date _____ 3-Digit Verification # (on back of card) _____

Name on Card _____

Billing Address (if different than above):

Signature _____

Please make checks out to The MATE.
Entry forms and payment can be sent to:

NILE Office
P.O. Box 1981
Billings, MT 59103

OFFICE USE ONLY

Paid Check # _____

Date Received _____

Amt. Received _____

Pen Assignment _____